ARIZONA CORPORATION COMMISSION UTILITIES DIVISION

ANNUAL REPORT MAILING LABEL - MAKE CHANGES AS NECESSARY



W-02351A Picacho Peak Water Company 28784 Stonehenge Dr. Chesterfield, MI 48047

ANNUAL REPORT

FOR YEAR ENDING

12 31 2007

FOR COMMISSION USE

ANN 04

07

PROCESSED BY:

SCANNED

COMPANY INFORMATION

| Company Name (Business Name) | Picacho Peak Wate | er Compani | 4 |
|---|-----------------------------|---------------------------|----------------------------|
| Mailing Address 28784 St | | • | • |
| Chester Field (City) | MICIPAR) (State) | 480 |)47 ip) |
| (520) 250-1159 Telephone No. (Include Area Code) | Fax No. (Include Area Code) | (500) 05 Cell No. (Inc | 50-1159 lude Area Code) |
| Email Address dbechan | ourrast, not | | |
| Local Office Mailing Address | Street) | | |
| (City) | (State) | (Z | ip) |
| Local Office Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Cell No. (Inch | ude Area Code) |
| Email Address | | | |
| | AGEMENT INFORMATIO | <u>ON</u> | |
| Management Contact: Bill | MCCabe (Name) | Presic | lent |
| 150 Louisiana NF. | Hllugueraue | NM | 87108 |
| 1-888-240-7746 e | 3 (50°) 2100 - 1000 | (State) | (Zip) |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Cell No. (Inclu | de Area Code) |
| Email Address Dillim 20 bowlin | olc.com | | · |
| On Site Manager: | (Name) | | |
| | (Name) | | |
| (Street) | (City) | (State) | (Zip) |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Cell No. (Includ | e Area Code) |
| Email Address | | | |

Please mark this box if the above address(es) have changed or are updated since the last filing.

| Statutory Agent: Steve W | lene | |
|---|---|-----------------------------------|
| 1850 North Central | (Name) (Name) (Sure 1100), Pho (City) | 671 X, AZ, 85004 (State) (Zip) |
| (602)604-2106 Telephone No. (Include Area Code) | (109) 31 - 7135 Fax No. (Include Area Code | Cell No. (Include Area Code) |
| Attorney: Moyes Stores | 4 | Cen No. (menue Area Code) |
| 1850 North Central A | (Name) VA. Suiteins). The a | 7 A7 . 85M4 |
| (602) 604 - 2106 | ((city) (1002) 271-1-9 | (State) (Zip) |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Cell No. (Include Area Code) |
| Email Address Swene a law | | |
| Please mark this box if the above a | nddress(es) have changed or are u | pdated since the last filing. |
| OW | NERSHIP INFORMATIO | <u>N</u> |
| Check the following box that applies to | your company: | |
| Sole Proprietor (S) | C Corporation (C) | (Other than Association/Co-op) |
| Partnership (P) | Subchapter S Corp | poration (Z) |
| Bankruptcy (B) | Association/Co-op | (A) |
| Receivership (R) | Limited Liability (| Company |
| Other (Describe) | | |
| | COUNTIES SERVED | |
| Check the box below for the county/ies is | n which you are certificated to prov | vide service: |
| □ АРАСНЕ | ☐ COCHISE | |
| ☐ GILA | ☐ GRAHAM | GREENLEE |
| ☐ LA PAZ | ☐ MARICOPA | ☐ MOHAVE |
| ☐ NAVAJO | □ РІМА | X PINAL |
| ☐ SANTA CRUZ | ☐ YAVAPAI | ☐ YUMA |
| ☐ STATEWIDE | | |

COMPANY NAME Picacho Peak Water Company

UTILITY PLANT IN SERVICE

| Acct. | | Original | Accumulated | O.C.L.D. |
|-------|--|-----------|-------------------|--------------|
| No. | DESCRIPTION | Cost (OC) | Depreciation (AD) | (OC less AD) |
| 301 | Organization | | | |
| 302 | Franchises | | | , |
| 303 | Land and Land Rights | 2.860 | 0 | 2,860 |
| 304 | Structures and Improvements | | | V-1 C-000 |
| 307 | Wells and Springs | 29.200 | 27,422 | 1,778 |
| 311 | Pumping Equipment | 64,0109 | 55,064 | 9.005 |
| 320 | Water Treatment Equipment | 315 | 375 | 0 |
| 330 | Distribution Reservoirs and Standpipes | 15,13a | 12,1,55 | 2.477 |
| 331 | Transmission and Distribution Mains | 86389 | 1.3,555 | 22,834 |
| 333 | Services | 708 | 1073 | 35 |
| 334 | Meters and Meter Installations | 4.862 | 4.297 | 565 |
| 335 | Hydrants | 15,870 | 15,542 | 328 |
| 336 | Backflow Prevention Devices | | | |
| 339 | Other Plant and Misc. Equipment | | | .,, |
| 340 | Office Furniture and Equipment | | | " |
| 341 | Transportation Equipment | | | |
| 343 | Tools, Shop and Garage Equipment | | | |
| 344 | Laboratory Equipment | | | |
| 345 | Power Operated Equipment | | | |
| 346 | Communication Equipment | | | |
| 347 | Miscellaneous Equipment | | | |
| 348 | Other Tangible Plant | le 1003 | 5,500 | 1,103 |
| | TOTALS | 226,068 | 185,083 | 40.985 |

This amount goes on the Balance Sheet Acct. No. 108-

COMPANY NAME PICACHO Peak Water Con: pany

CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR

| Acct. No. | DESCRIPTION | Original Cost (1) | Depreciation Percentage (2) | Depreciation Expense (1x2) |
|--------------|--|----------------------|--|--|
| 301 | Organization | | | |
| 302 | Franchises | | | |
| 303 | Land and Land Rights | 2.860 | يستمي | 8 |
| 304 | Structures and Improvements | | | |
| 307 | Wells and Springs | 29 200 | - There is a second of the sec | 0 |
| 311 | Pumping Equipment | 1011,009 | 3.72 | 2.382 |
| 320 | Water Treatment Equipment | 375, | | 0 |
| 330 | Distribution Reservoirs and Standpipes | 15.132 | | 0 |
| 331 | Transmission and Distribution Mains | 86.389 | 1,93 | 1,101.4 |
| 333 | Services | 708 | | Θ |
| 334 | Meters and Meter Installations | 4.862 | 3.04 | 148 |
| 335 | Hydrants | 15,870 | | 0 |
| 336 | Backflow Prevention Devices | | | |
| 339 | Other Plant and Misc. Equipment | | | Title a service of the service of th |
| 340 | Office Furniture and Equipment | | | |
| 341 | Transportation Equipment | | | |
| 343 | Tools, Shop and Garage Equipment | | **** | |
| 344 | Laboratory Equipment | | | |
| 345 | Power Operated Equipment | | | |
| 346 | Communication Equipment | | | *************************************** |
| 347 | Miscellaneous Equipment | | 7 | ,, |
| 348 | Other Tangible Plant | 10,1003 | loilata | 1140 |
| | TOTALS | Bokioks | 2.05 | 4634 |

This amount goes on the Comparative Statement of Income and Expense _ Acct. No. 403.

COMPANY NAME Picacho Peak Water Company

BALANCE SHEET (CONTINUED)

| Acct. No. | | BALANCE AT | BALANCE AT |
|---------------------------------------|---|-------------------|---------------------------------------|
| 110. | T I A DYY TOYTEG | BEGINNING OF YEAR | END OF YEAR |
| | LIABILITIES | IEAK | IEAR |
| | CURRENT LIABILITES | | |
| 231 | Accounts Payable | \$ 1.100 | \$ 1,100 |
| 232 | Notes Payable (Current Portion) | - 1,100 | 1,10 |
| 234 | Notes/Accounts Payable to Associated Companies | | |
| 235 | Customer Deposits | | |
| 236 | Accrued Taxes | | |
| 237 | Accrued Interest | | |
| 241 | Miscellaneous Current and Accrued Liabilities | | |
| | TOTAL CURRENT LIABILITIES | \$ 1,100 | \$ 1.100 |
| | | | |
| | LONG-TERM DEBT (Over 12 Months) | | |
| 224 | Long-Term Notes and Bonds | \$ 50,973 | \$ 41,678 |
| | DEFERRED CREDITS | | |
| 251 | Unamortized Premium on Debt | \$ () | \$ 0 |
| 252 | Advances in Aid of Construction | | <u> </u> |
| 255 | Accumulated Deferred Investment Tax Credits | | |
| 271 | Contributions in Aid of Construction | | |
| 272 | Less: Amortization of Contributions | | |
| 281 | Accumulated Deferred Income Tax | | · · · · · · · · · · · · · · · · · · · |
| | TOTAL DEFERRED CREDITS | \$ D | \$ 0 |
| | TOTAL LLADII IMIRO | | |
| · · · · · · · · · · · · · · · · · · · | TOTAL LIABILITIES | \$ 52.073 | s 42,778 |
| | CAPITAL ACCOUNTS | | |
| 201 | Common Stock Issued | \$ 0 | \$ |
| 211 | Paid in Capital in Excess of Par Value | | <u> </u> |
| 215 | Retained Earnings | 13.513 | 23,284 |
| 218 | Proprietary Capital (Sole Props and Partnerships) | | 0.01001 |
| ÷ | TOTAL CAPITAL | \$ 13.573 | \$ 23,284 |
| | | | |
| | TOTAL LIABILITIES AND CAPITAL | \$ 65,646 | \$60,062 |

COMPANY NAME PICACHO Peak Water Company

COMPARATIVE STATEMENT OF INCOME AND EXPENSE

| Acct. | OPERATING REVENUES | PRIOR YEAR | CURRENT YEAR |
|-------------|---|--|----------------------|
| No. | | | COMBINI TEAK |
| 461 | Metered Water Revenue | \$ 47,144 | \$ 42,997 |
| 460 | Unmetered Water Revenue | | 101, 111 |
| 474 | Other Water Revenues | | |
| | TOTAL REVENUES | \$ 47.144 | \$ 42,997 |
| | | 1 33 5 | 101, 117 |
| | OPERATING EXPENSES | | |
| 601 | Salaries and Wages | \$ () | \$ 0 |
| 610 | Purchased Water | | - 0 |
| 615 | Purchased Power | 4.333 | 11192 |
| 618 | Chemicals | 11.00 | 13.10 |
| 620 | Repairs and Maintenance | A | 100 |
| 621 | Office Supplies and Expense | 15 | 1 7 |
| 630 | Outside Services | 21.325 | 16,682 |
| 635 | Water Testing | 1 DUU | 1,870 |
| 641 | Rents | 110.11 | 10.0 |
| 650 | Transportation Expenses | | |
| 657 | Insurance - General Liability | 1,620 | 500 |
| 659 | Insurance - Health and Life | The state of the s | |
| 666 | Regulatory Commission Expense – Rate Case | | |
| 675 | Miscellaneous Expense | 75 | \cap |
| 403 | Depreciation Expense | 8,227 | 4634 |
| 408 | Taxes Other Than Income | 55 | 131 |
| 408.11 | Property Taxes | 6,79- (SALES) | 2,535 (SALES) |
| 409 | Income Tax | 45 | <u> </u> |
| | TOTAL OPERATING EXPENSES | \$ 39.533 | \$ 30,989 |
| | | | 301101 |
| | OPERATING INCOME/(LOSS) | \$ 7,611 | \$ 12,008 |
| | | ., | |
| | OTHER INCOME/(EXPENSE) | | |
| 419 | Interest and Dividend Income | S 3 | \$ () |
| 421 | Non-Utility Income | Aldo | $\overline{\lambda}$ |
| 426 | Miscellaneous Non-Utility Expenses | | |
| 427 | Interest Expense | (3.078) | (2,297) |
| | TOTAL OTHER INCOME/(EXPENSE) | \$ (2,812) | \$ |
| | | | |
| | NET INCOME/(LOSS) | \$11,799 | \$ 9711 |
| | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 1 1 - 1 | \$ 4,711 |

COMPANY NAME Picacho Peak Water Company

SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

| | LOAN #1 | LOAN #2 | LOAN #3 | LOAN #4 |
|------------------------|------------|---------|---------|---------|
| Date Issued | 11-15-1909 | | | |
| Source of Loan | | | | |
| ACC Decision No. | | | | |
| Reason for Loan | | | | |
| Dollar Amount Issued | \$200,000 | \$ | \$ | \$ |
| Amount Outstanding | \$41,678 | \$ | \$ | \$ |
| Date of Maturity | 2020 | | | |
| Interest Rate | 5.0 % | % | % | % |
| Current Year Interest | \$ 2,297 | \$ | \$ | \$ |
| Current Year Principle | \$ 9,295 | \$ | \$ | \$ |

| Meter Deposit Balance at Test Year End | \$ |
|--|----|
| Meter Deposits Refunded During the Test Year | \$ |

| COMPANY NAME | Picacho Peak Water Company |
|-----------------|----------------------------------|
| Name of System: | ADEQ Public Water System Number: |

WATER COMPANY PLANT DESCRIPTION

WELLS

| ADWR ID Number* | Pump Horsepower | Pump Yield (gpm) | Casing Depth (Feet) | Casing Diameter (Inches) | Meter Size (inches) | Year Drilled |
|--------------------|--------------------|---------------------|---------------------------|--------------------------------|------------------------|-----------------|
| 623405 | 10 | 64 | 12" | | | |
| 623406 | 10 | 82 | 12" | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| * Arizona Donorto | | | | | | |

 ^{*} Arizona Department of Water Resources Identification Number

OTHER WATER SOURCES

| Name or Description | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |
|---------------------|-------------------|--|
| | | |

| BOOSTER PUMPS | | FIRE HYDRANTS | | |
|---------------|----------|-------------------|----------------|--|
| Horsepower | Quantity | Quantity Standard | Quantity Other | |
| 7.5 | 2 | | | |
| 10 | | | , | |
| | | | | |
| | | | | |

| STORAGE TA | STORAGE TANKS | | PRESSURE TANKS | | |
|------------|---------------|----------|----------------|--|--|
| Capacity | Quantity | Capacity | Quantity | | |
| 40,000 | | 5,000 | a | | |
| | | | | | |
| | | | | | |

Note: If you are filing for more than one system, please provide separate sheets for each system.

| COMPANY NAME | Picacho Peak Water Company |
|-----------------|----------------------------------|
| Name of System: | ADEQ Public Water System Number: |

WATER COMPANY PLANT DESCRIPTION (CONTINUED)

| MAINS | | | | | |
|------------------|----------|------------------|--|--|--|
| Size (in inches) | Material | Length (in feet) | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 8 | | | | | |
| 10 | | | | | |
| 12 | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| Size (in inches) | Quantity |
|-----------------------------------|----------|
| 5/8 X ³ / ₄ | |
| 3/4 | |
| 1 | |
| 1 1/2 | |
| 2 | |
| Comp. 3 | |
| Turbo 3 | |
| Comp. 4 | |
| Tubo 4 | |

Comp. 6
Tubo 6

CUSTOMER METERS

| To the following three items, list the utility owned assets in each category for each system. | | | | |
|---|--|---|-------------|---|
| TREATMENT EQUIPMENT: | | | | |
| | | | | |
| | and the second s | | | - |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| STRUCTURES: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | - | | |
| OTHER: | | | | |
| OTTER. | | | | |
| | | | | |
| | | | Y as la | |
| | | | | |
| | | | | |

Note: If you are filing for more than one system, please provide separate sheets for each system.

| COMPANY NAME: Picacho Peak | Water Company |
|----------------------------|----------------------------------|
| Name of System: | ADEQ Public Water System Number: |

WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2007

| MONTH/YEAR | NUMBER OF CUSTOMERS | GALLONS SOLD | GALLONS PUMPED | GALLONS PURCHASED |
|------------|------------------------|-----------------|-------------------|----------------------|
| | * | (Thousands) | (Thousands) | (Thousands) |
| JANUARY | 14 | اماما | lole1 | |
| FEBRUARY | 14 | 682 | 682 | |
| MARCH | 14 | 632 | 632 | |
| APRIL | 14 | 741 | 741 | |
| MAY | 14 | 1,99 | 1,99 | |
| JUNE | 14 | 4772 | 472 | |
| JULY | 14 | TUE | 7110 | |
| AUGUST | 14 | 640 | 640 | |
| SEPTEMBER | 14 | 516 | 516 | |
| OCTOBER | 14 | 735 | 730 | |
| NOVEMBER | 14 | 526 | 532 | |
| DECEMBER | 14 | 592 | 592 | |
| ÷ | $TOTALS \rightarrow$ | 7,613 | 7,613 | |

| What is the level of arsenic for each well on your system?mg/l (If more than one well, please list each separately.) | |
|--|------|
| If system has fire hydrants, what is the fire flow requirement?GPM forhrs | |
| If system has chlorination treatment, does this treatment system chlorinate continuous () Yes (X) No | sly? |
| Is the Water Utility located in an ADWR Active Management Area (AMA)? (X) Yes () No | |
| Does the Company have an ADWR Gallons Per Capita Per Day (GPCPD) requirement () Yes (X) No | nt? |
| If yes, provide the GPCPD amount: | |

Note: If you are filing for more than one system, please provide separate data sheets for each system.

VERIFICATION AND SWORN STATEMENT Taxes

| | <u>T</u> : | axes | | | |
|---|--|------------------------------------|-----------------|------------------|---------------|
| RIFICATION STATE OF ACIZONA I, THE UNDERSIGNED OF THE | COUNTY OF (COUNTY NAME NAME (OWNER OF MANY NAME) PICACHO P | Pina Drofficial) tr C - Book | Keeper | | |
| DO SAY THAT THIS ANNI ARIZONA CORPORATION | UAL UTILITY PI | ROPERTY | TAX AND | SALES TAX | REPORT TO THE |
| FOR THE YEAR ENDING | MON 1 | тн 2 | DAY 31 | YEAR 2007 | |
| PERIOD COVERED MATTER AND TH INFORMATION AN SWORN STATEMENT | HING SET FO | | | | |
| SWORN STATEMENT I HEREBY ATTEST T AND PAID IN FULL. | THAT ALL PROP | ERTY TA | XES FOR S | SAID COMPAN | Y ARE CURRENT |
| I HEREBY ATTEST T PAID IN FULL. | THAT ALL SALES | S TAXES | FOR SAID | COMPANY AR | E CURRENT AND |
| · | K | Ulwn | R Ble | h(im) | |
| | _(5 | <u>520) 23</u> | 50-115 | 9 | _ |
| SUBSCRIBED AND SWORN TO E | BEFORE ME | : CLEP | TOTE HUMBER | | |
| A NOTARY PUBLIC IN AND FOR | R THE COUNTY OF | COUNTY NAM | MACC | DMB 1 .20_0 S | |
| (SEAL) | | 4 | nary (| ? Quero | - p++ |
| MY COMMISSION EXPIRES 8 | 3-9-2012 | s | IGNATURE OF NOT | ANY E AUMAN | |

Notary Public, AUMANN

Notary Public, State of Michigan

County of Macomb

My Commission English Aug. 9, 2012

Asting in the County

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COMPANY NAME PICACHO Peak Water Company YEAR ENDING 12/31/2007

| INCOME TAXES |
|--|
| For this reporting period, provide the following: |
| Federal Taxable Income Reported Estimated or Actual Federal Tax Liability |
| State Taxable Income Reported Estimated or Actual State Tax Liability |
| Amount of Grossed-Up Contributions/Advances: |
| Amount of Contributions/Advances Amount of Gross-Up Tax Collected Total Grossed-Up Contributions/Advances |
| Decision No. 55774 states, in part, that the utility will refund any excess gross-up funds collected at the close of the tax year when tax returns are completed. Pursuant to this Decision, if gross-up tax refunds are due to any Payer or if any gross-up tax refunds have already been made, attach the following information by Payer: name and amount of contribution/advance, the amount of gross-up tax collected, the amount of refund due to each Payer, and the date the Utility expects to make or has made the refund to the Payer. |
| CERTIFICATION |
| The undersigned hereby certifies that the Utility has refunded to Payers all gross-up tax refunds reported in the prior year's annual report. This certification is to be signed by the President or Chief Executive Officer, if a corporation; the managing general partner, if a partnership; the managing member, if a limited liability company or the sole proprietor, if a sole proprietorship. |
| Delun R Bechamp 3/11/08 SIGNATURE DATE |
| Dawn Bechamo Well Manager-Bookkeger PRINTED NAME Well Manager-Bookkeger |

VERIFICATION AND SWORN STATEMENT Intrastate Revenues Only

| | <u>Intrasta</u> | <u>ite Revenues C</u> | nly | | |
|--|--|--|---|--|---|
| VERIFICATION | | | | | |
| STATE OF ARIZONG | COUNTY OF (COUNT) | NAME Pinal | | | |
| 1, THE UNDERSIGNED | Daw Becha | * . | lenager-Boo | Kkeeper | |
| OF THE | Picacho Pea | k Water (| Dmpan: | | |
| DO SAY THAT THIS ANNUAL | UTILITY REPOR | T TO THE AR | IZONA CORPO | RATION COMM | <u>ISSION</u> |
| FOR THE YEAR ENDING | монтн 12 | DAY 31 | year 2007 |] | |
| HAS BEEN PREPAR PAPERS AND RECO THE SAME, AND I STATEMENT OF BI COVERED BY THIS I SET FORTH, TO THE SWORN STATEMENT IN ACCORDANCE W 401, ARIZONA REVI OPERATING REVEN UTILITY OPERATIO | RDS OF SAID DECLARE THE USINESS AND REPORT IN RES BEST OF MY K WITH THE REQUISED STATUTE RUE OF SAID U | UTILITY; THE SAME TO AFFAIRS OF SPECT TO EAR NOWLEDGE UIREMENT COS, IT IS HE | IAT I HAVE (BE A COM F SAID UTIL CH AND EVEL , INFORMATIO OF TITLE 40, A REIN REPORT | CAREFULLY I PLETE AND ITY FOR TH RY MATTER A ON AND BELIE ARTICLE 8, SE TED THAT T | EXAMINED CORRECT E PERIOD AND THING EF. ECTION 40- HE GROSS |
| | | | te Gross Operating F | Revenues Only (\$) | |
| | | s_ | 42,99 | <u></u> | |
| | | INCLUDES \$ | | OR COLLECT | ED) |
| **REVENUE REPORTED ON THIS PAINCLUDE SALES TAXES BILLED OF COLLECTED. IF FOR ANY OTHER THE REVENUE REPORTED ABOVE AGREE WITH TOTAL OPERATING ELSEWHERE REPORTED, ATTAC STATEMENTS THAT RECONCILE DIFFERENCE. (EXPLAIN IN DETAILS OF THE PROPERTY OF THE PROPER | OR R REASON, E DOES NOT G REVENUES TH THOSE THE IL) | Dawn (520) | R Bio LG M TURE OF OWNER OR OFFIC 250 - 1159 TELEPHONE NUMBER | AL. | |
| | | COUNTY NAME | | ~ | |
| A NOTARY PUBLIC IN AND FOR T | DAY OF | MONTH A | nret ,20 | 08 | |
| (SEAL) | | Mary | r C Quer | TAX | |
| MY COMMISSION EXPIRES & | -9-2012 | SIGNA | RE OF NOTARY PUBLIC | AY O. ALIMANA | |

Notary Public, Frete of Michigan
County of Macomb

My Commission Function And Page 9 2012

Altrantial Commission Function MACOMS

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VERIFICATION AND SWORN STATEMENT RESIDENTIAL REVENUE **Intrastate Revenues Only**

| CATION | | | | |
|---|---|--|-------------------------------|---|
| STATE OF ARIZONA | COUNTY OF (COUNTY N | IAME) Pinal | | |
| , THE UNDERSIGNED | NAME (OWNER OR OFF) | icial) Amo | | Well Manager |
| OF THE | COMPANY NAME PICACHO PEG | k Water C | Ompan | 4 |
| O SAY THAT THIS ANNU. | | | | ONA CORPORATION COMMISSION |
| OR THE YEAR ENDING | MONTH 12 | | EAR 007 | |
| THE SAME TO BE A CUTILITY FOR THE | UTILITY; THAT COMPLETE AND PERIOD COVER | I HAVE CAE CORRECT S RED BY THIS | REFULLY STATEMI S REPOR | THE ORIGINAL BOOKS, PAPERS AND EXAMINED THE SAME, AND DECLAR ENT OF BUSINESS AND AFFAIRS OF SAIRT IN RESPECT TO EACH AND EVER MY KNOWLEDGE, INFORMATION AND |
| WORN STATEMENT | | | | |
| ARIZONA REVISED REVENUE OF SAID | STATUTES, IT UTILITY DERI SIDENTIAL CUS | IS HEREIN VED FROM TOMERS DU | REPOI ARIZON RING CA | TLE 40, ARTICLE 8, SECTION 40-401.00 RTED THAT THE GROSS OPERATION ALENDAR YEAR 2007 WAS: OUNT IN BOX AT LEFT FS \$ \$\lambda \lambda \rac{1}{2} |
| <u>\$ 8,31</u> | 1.04 | | | S TAXES BILLED, OR COLLECTED) |
| *RESIDENTIAL REVENU MUST INCLUDE SALES | | N THIS PAGE | K | SIGNATURE OF OWNER OR OFFICIAL |
| | | | (5) | 20) 250-1159 TELEPHONE NUMBER |
| SUBSCRIBED A | AND SWORN TO | BEFORE ME | [| NOTARY PUBLIC NAME MARCH 12 1 |
| A NOTARY PU | BLIC IN AND FO | R THE COUN | TY OF | COUNTY NAME MACOMB |
| тніѕ | 11 | DAY OF | | MONTH MARCH .20 08 |
| (SEAL) | | | , | • <u> </u> |
| MY COMMISSI | ON EXPIRES | | х <u>Ч</u> | SUNATURE OF NOTARY PUBLIC |

o or thishigan

11 Aug. 9, 2012 MACOMIS.

เลอบกาย

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